

The Colchester County Sport Hall of Fame  
35th  
Annual Sports Awards Dinner  
Sponsored by the Truro Sport Heritage Society

## **Nomination form for Sporting Year 2018**

### **Eligibility**

- Nominations for athletes, teams and coach should be based upon accomplishments between January 1, 2018 and December 31, 2018. Information from previous years will not be considered. Please note, the Volunteer nomination will not be based on one year only, rather the nominee's history of volunteerism in our community in sport and recreation.
- The Selection Committee makes its decision based solely on the information you provide. Please assist the committee by ensuring that the nomination is accurate, concise and complete.

### **Categories**

- Outstanding Male Athlete, 15 years and under
- Outstanding Female Athlete, 15 years and under
- Outstanding Club Team, 15 years and under
- Outstanding Junior High Team
  
- Outstanding Male Athlete, 16-20 years
- Outstanding Female Athlete, 16-20 years
- Outstanding Club Team, 16-20 years
- Outstanding High School Team
  
- Outstanding Male Athlete, 21-50 years
- Outstanding Female Athlete, 21-50 years
- Outstanding Team, 21+ years
  
- Outstanding Senior Male Athlete, over 50 years
- Outstanding Senior Female Athlete, over 50 years
  
- Outstanding Coach of the Year
- Outstanding Volunteer in Sport and Recreation
- Dave Armstrong Memorial Family Award

### **Submission Deadline**

Return by January 11, 2019 to:

Truro Sport Heritage Society  
C/O Marigold Cultural Centre  
605 Prince Street  
Truro NS B2N 5N2

OR In hand to any Board Member

[www.trurosportshalloffame.com/](http://www.trurosportshalloffame.com/)

# NOMINATION FORM

# Team of the Year

## Nominee

Team Name: \_\_\_\_\_

Sport: \_\_\_\_\_

Category: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

Town: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-mail: \_\_\_\_\_

## Nominator

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Town: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-mail: \_\_\_\_\_

## Nominee's Achievements

Please attach up to two pages of information addressing the following:

1. The team's competitive results in 2018, ranked in priority: local, provincial, national, international
2. Team Achievements in 2018, records set in 2018; awards received in 2018
3. The competitive structure of the sport and competition (what is the highest level attainable in the sport)
4. Special moment or story during the season
5. Community involvement
6. Concrete examples of sportsmanship and fair play
7. Endorsement; 1-2 supportive quotes regarding the nominee from any of the following:
  1. Coach
  2. Director of Athletics
  3. Academic Representative (teacher, professor, principal)
  4. Other

**SUBMISSION DEADLINE: JANUARY 11, 2019**

## NOMINATION FORM

## Athlete of the Year

### Nominee

Name: \_\_\_\_\_

Sport: \_\_\_\_\_

Category: \_\_\_\_\_

Address: \_\_\_\_\_

Town: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-mail: \_\_\_\_\_

### Nominator

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Town: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-mail: \_\_\_\_\_

### Nominee's Achievements

Please attach up to two pages of information addressing the following:

1. The athlete's competitive results in 2018, ranked in priority: local, provincial, national, international
2. Personal bests achieved in 2018; records set in 2018; awards received in 2018
3. The competitive structure of the sport and competition (what is the highest level attainable in the sport)
4. Special story or moment in the season.
5. Community involvement
6. Concrete examples of sportsmanship and fair play
7. Endorsement; 1-2 supportive quotes regarding the nominee from any of the following:
  1. Coach
  2. Director of Athletics
  3. Academic Representative (teacher, professor, principal)
  4. Other

**SUBMISSION DEADLINE: JANUARY 11, 2019**

# NOMINATION FORM

# Sport and Recreation Volunteer

## Nominee

Name: \_\_\_\_\_

Sport: \_\_\_\_\_

Address: \_\_\_\_\_

Town: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-mail: \_\_\_\_\_

## Nominator

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Town: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-mail: \_\_\_\_\_

## Nominee's Achievements

Please attach up to two pages of information addressing the following:

1. The nominee's years of service in their respective sport/organization
2. The nominee's achievements in the sport/organization with particular emphasis on achievements in: local, provincial, and international
3. How the nominee exemplifies the spirit, philosophy, and goal of their sport/organization
4. Endorsement; 1-2 supportive quotes regarding the nominee from any of the following:
  1. Sport Organization (i.e. school or club)
  2. Other
5. Accumulation of achievements in the past and/or current year will be considered

**SUBMISSION DEADLINE: JANUARY 11, 2019**

# NOMINATION FORM

# Coach of the Year

## Nominee

Name: \_\_\_\_\_

Sport: \_\_\_\_\_

Address: \_\_\_\_\_

Town: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-mail: \_\_\_\_\_

## Nominator

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Town: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-mail: \_\_\_\_\_

## Nominee's Achievements

Please attach up to two pages of information addressing the following:

1. The coach's competitive results in 2018, ranked in priority: local, provincial, national, international
2. Personal bests achieved in 2018; records set in 2018; awards received in 2018
3. The competitive structure of the sport and competition (what is the highest level attainable in the sport)
4. Describe one thing that represents the values of the coach
5. Level of Certification
6. Endorsement; 1-2 supportive quotes regarding the nominee from any of the following:
  1. Player
  2. Peer/Colleague
  3. Other

**SUBMISSION DEADLINE: JANUARY 11, 2019**